



San Juan County 4-H Report Form

To be typed or printed by the 4-Her

I am a _____ Novice _____ Junior _____ Senior 4-H Member

Current 4-H Year: 20_____ to 20_____

Name:

Date of Birth:

Club:

Years in 4-H:

Home Address:

City, State, Zip:

Name of School:

Grade:

Number of Club Meetings held this year:

Number of Club Meetings you attended:

STATEMENT BY 4-H MEMBER

I have personally prepared this report and certify that it accurately reflects my 4-H work.

Date: _____ Signature of 4-Her: _____

APPROVAL OF THIS REPORT

Date: _____ Signature of Parent or Guardian: _____

Date: _____ Signature of 4-H Club Leader: _____

Local Club (L), County (C), District (D), State (S), and/or National (N)

PROJECTS TAKEN THIS 4-H YEAR:

[illegible]

DEMONSTRATIONS, SPEECHES AND ILLUSTRATED TALKS

List all presentations you have given this year related to 4-H. Include where they were presented and how many times. Include 4-H presentations on radio, TV, and school.

| Title | Where | # of Times |
|-------|-------|------------|
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4-H EXHIBITS, SHOWS, FAIRS, TOURS, AND CAMPS

List 4-H activities you participated in this year. Include where the activity took place and the level --- Local Club (L), County (C), District (D), State (S), and/or National (N).

| 4-H Activity | Where | Level |
|--------------|-------|-------|
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4-H OFFICES AND COMMITTEES

List the 4-H office(s) you held and committees you served on this year. Indicate the level -----
Local Club (L), County (C), District (D), State (S), and/or National (N).

| 4-H Office or Committee | Level |
|-------------------------|-------|
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4-H CONTESTS

List all 4-H contests you participated in this year. List type of contest and where contest was held. Indicate the level ---- Local Club (L), County (C), District (D), State (S), and/or National (N).

| Contest | Where | Level |
|---------|-------|-------|
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4-H LEADERSHIP

List your 4-H leadership experiences in helping others plan programs, lead discussions, prepare demonstrations, and project work or 4-H activities. Indicate the level - Local Club (L), County (C), District (D), State (S), and/or National (N).

| 4-H Leadership Experience | Where | Level |
|---------------------------|-------|-------|
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4-H CITIZENSHIP / COMMUNITY SERVICE

List your individual or group 4-H citizenship and/or community service experiences this 4-H year and include recognition you received. Indicate the level - Local Club (L), County (C), District (D), State (S), and/or National (N).

| Type of Service | Level |
|-----------------|-------|
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4-H AWARDS AND RECOGNITION:

List the most important 4-H awards you received for your project work, contests, 4-H scholarships, and other recognition. Include ribbons received, honors, trips earned and recognition received. Indicate the level - Local Club (L), County (C), District (D), State (S), and/or National (N).

[illegible]